

HAJ COMMITTEE OF INDIA

(Statutory body constituted under the Act of Parliament No.35 of 2002)

Ministry of Minority Affairs, Government of India

Civil Services Residential Coaching Institute

HAJ HOUSE, 7-A, M.R.A. MARG (PALTON ROAD), MUMBAI - 400 001.

Phone: 022-22717100, 022-22717148, Fax: 022-22620920

FIRST SELECTION LIST

List of Selected Candidates for Civil Services Residential Coaching Institute, Haj House, Mumbai, for the year 2020-21. The following Candidates are advised to report by 9th November, 2020 till 5.00 p.m. positively; else their registration will be treated as Cancelled.

Sr. No.	Candidate Code	Candidates Name
1	IAS-912	SHAHANAS I N NAVAS I K
2	IAS-3548	ALLURU MOHAMMAD KHADEER NAZEER AHMED
3	IAS-3248	INAMDAR SAYYAD GAUSODDIN
4	IAS-4114	SYED THOWSIF PASHA BASHEER
5	IAS-4217	MOHD ASHRAF SAHIBDIN
6	IAS-3685	PARVEEN ZEBA MD MANZAR ALAM
7	IAS-2122	MANSURI TANJIL KADARBHAI
8	IAS-3957	KHATEEB MD TAJAMMUL MD MUZAMMIL
9	IAS-3138	ALI AJAS KAUSAR ALI
10	IAS-664	SIDDIQUI MOHAMMAD MUBASIT NAJEEBUDDIN
11	IAS-313	SHAIK HABEEBULLA ABDULKHADAR
12	IAS-3162	SABA SABRI MUNAWEER ISLAM
13	IAS-3354	SHAIKH SHOAIB MUSA
14	IAS-2585	AZIZ MANAL ABDUL
15	IAS-3226	SYED AHAD MEHMOOD
16	IAS-4096	MUJAWAR SOILODDIN SHAKILODDIN
17	IAS-4071	AAMIR HUSSAIN AZGAR HUSSAIN
18	IAS-3671	SHAJAT FAROOQ AHMAD AHANGAR
19	IAS-2866	INTIKHAB ALLAM SHEIKH FAYAZ AHMAD
20	IAS-1904	ISHAQ AHMED MD MASHAK

Sr. No.	Candidate Code	Candidates Name
21	IAS-3908	MD RIZWAN ASHRAF MD ALTAF HUSSAIN
22	IAS-1183	MOHAMMED ABDUL SUFIYAN SIDDIQ
23	IAS-3156	SHAIKH AFROJ SHABBIR AMBEWALE
24	IAS-1742	FATIMA GULAM POTHIAWALA
25	IAS-3910	RAFE ANAYATULLAH SYED AFTAB ALAM
26	IAS-344	PATHAN AZIM KARIM
27	IAS-390	WASIQ MOHAMMAD AYOOB HAJAM
28	IAS-2933	HAROON RASHID HAJI MD EMAMUL HASSAN
29	IAS-2265	MOHD KASHAN WALI
30	IAS-2658	MOHAMMED ABDUL RAQEEB
31	IAS-1443	Y ZAMEER AHMED NAZEER AHMED
32	IAS-4160	ANSARI ATIF WAQUAR EKRAM KHURSHID
33	IAS-1920	SYED HASSAAN ABDUL MATEEN
34	IAS-2888	SHIV KUMAR UDAYVEER SINGH
35	IAS-668	PATHAN ZAMEER HAKIM
36	IAS-260	NUMAN RAZA ANZAR AHMAD
37	IAS-4105	MOHAMMAD NAJID MOHAMMAD TAHIR
38	IAS-1818	MOHAMMED SHOHEB H HUSSAIN PEER
39	IAS-1903	NADAF NISAR AHMED
40	IAS-3721	MIRZA ILYAS RAHIM BAIG
41	IAS-1721	SHAHBAZ KHAN SANDI IQBAL
42	IAS-3117	MOHD FAIZAN ABDUL KALAM
43	IAS-4158	SHABEER AHAMMAD KUNHI
44	IAS-67	ANSARI DANISH MASHKOOR HUSAIN
45	IAS-3192	FATIMA BEENISH SHEIKH WAJAHAT AHMED
46	IAS-4291	AHMAD MD KAIF ABU TALIB ANSARI
47	IAS-3394	ROYALI MARIYA BURIN MD. AATIF

Sr. No.	Candidate Code	Candidates Name
48	IAS-3379	SAYYAD ASIF MUNNALI
49	IAS-2	MOHAMMED MOTASEEM ANSARI
50	IAS-1371	OMAR KHAN



(Dr. Maqsood Ahmed Khan)
Chief Executive Officer

HAJ COMMITTEE OF INDIA

(Statutory body constituted under the Act of Parliament No.35 of 2002)
Ministry of Minority Affairs, Government of India

Civil Services Residential Coaching Institute

Haj House, 7-A, M.R.A. Marg, (Palton Road), Mumbai – 400 001.

Phone: 022 -22717100 Fax: 022 - 22620920

Website: www.hajcommittee.gov.in. E-mail Id: hajiascgc@gmail.com

Date: 02.11.2020

Assalam-o-alaikum,

I am pleased to inform you that, you have been provisionally selected by the Civil Services Residential Coaching Institute of the Haj Committee of India (**as per enclosed list**) to undergo rigorous, painstaking but highly significant coaching for IAS and Allied Services Examination conducted by the UPSC for the year 2020-21.

You are directed to report to the Director, at 10th floor, Haj House, 7-A, M.R.A. Marg, (Palton Road), Mumbai - 400 001, by 9th November, 2020 (5:00 p.m.) positively, else your registration will be cancelled. There will be induction programme on 10th November, 2020.

A **Security Deposit of Rs.15,000/- (Rupees. Fifteen Thousand Only)** will have to be paid at the time of Admission. Once the Candidates is admitted in Haj House, he/she will not be allowed to leave before Preliminary Examination to be conducted during June, 2021, else his/her deposit will be forfeited.

A copy of the Hostel Rules & Regulations and an application form for admission to Hostel is enclosed herewith.

You must bring the following **Original** documents with one attested copy each thereof:

- I. Mark Sheets/Certificates from Std. X to Graduation.
- II. Birth Certificate.
- III. Copy of Aadhar Card.
- IV. OBC/ST/EWS/Resident of Jammu & Kashmir, BPL/AAY Certificate, if any.
- V. Two **Recent** Passport size photographs.
- VI. Signature of Parent/Guardian is compulsory on the Undertaking Form (enclosed).

(2)

Please bring with you the writing material like pen, pencil, eraser, sharpener, scale, one dozen long note books of 200 pages each and one medium size lock for your locker. You must also bring dictionary and books of optional subject which you want to choose for CSE.

Normally, once you join the Haj House by **9th November, 2020**, you will not be allowed to leave it till you finish your Preliminary Examination in June, 2021.

The personal belongings viz. **Mobile phones, cameras, laptops & other electronic items and electrical appliances, gold and diamond jewellery and costly items will be at the risk and responsibility of the candidate.**

You are instructed to join the Civil Services Residential Coaching Institute at Mumbai, by 09.11.2020, otherwise admission will be cancelled.

For further information please contact on phone 022 – 22717100, or
Email: hajiascgc@gmail.com.

With best wishes,

Director

HAJ COMMITTEE OF INDIA

(Statutory body constituted under the Act of Parliament No.35 of 2002)

Ministry of Minority Affairs, Government of India

Civil Services Residential Coaching Institute

Haj House, 7-A, M.R.A. Marg, (Palton Road), Mumbai – 400 001.

Phone: 022 – 22717100 Fax: 022 - 22620920

Website: www.hajcommittee.gov.in. E-mail Id: hajiascgc@gmail.com

RULES & REGULATIONS

1. Students have to attend all classes regularly and have to appear in all the tests conducted by the Centre. In case of absence from classes/tests or unsatisfactory performance in tests, the students can be expelled from Civil Services Residential Coaching Institute.
2. Admission to Civil Services Residential Coaching Institute is provisional. It would be confirmed after satisfactory Performance in the test conducted in the initial two months.
3. The Hostel accommodation in Haj House is allotted to candidates registered at the Civil Services Residential Coaching Institute for the Civil Services Examinations only.
4. Monthly mess charges shall be payable by the 5th of the following month and under no circumstances any refund shall be granted.
5. Every Hosteller shall maintain and observe:
 - a) Strict discipline, peaceful atmosphere and decent behaviour in the Hostel. Shouting, misbehaving, talking loudly and/or causing disturbance in any manner whatsoever to other Hosteller shall not be tolerated.
 - b) The Hostel rooms and lobby should be kept neat and clean. The Hostellers should report to the Haj House Section if it is not clean.
 - c) There should be a sense of friendliness and co-operative spirit among all.
6. Instances of indiscipline and/or misbehaviour shall be severely dealt with. Disciplinary Action including cancellation of admission and forfeiture of full deposit can be initiated.
7. In case a Hosteller is required to remain out of the Hostel for one or more days on account of any exigencies, he shall personally submit the requisite LEAVE APPLICATION to the Director, stating the proper reason and obtain prior written permission before leaving the Haj House. Otherwise appropriate disciplinary action will be taken against him.
8. Continuous absence from the Hostel for a period of three days or more without obtaining prior permission shall result in revocation of admission from the Civil Services Residential Coaching Institute.

9. No visitor, guest, relative or any other outsider shall be allowed to enter into the premises of the Hostel without prior permission. If any Hosteller is found to have taken his guest or visitor in any part of the Hostel premises and/or in any of the rooms of the Hostel, immediate disciplinary action will be taken against him.
10. Every Hosteller shall have in his possession his Identity Card and shall produce whenever called upon to do so by any of the Hostel/HCOI Authorities including the Watchman/Security at the Haj House premises.
11. Every Hosteller shall take personal care of all his goods and belongings. The Administration of the Hostel/HCOI shall under no circumstances, be responsible, for any pilferage, theft, loss and/or damage of any of the articles, books and/or any other goods or belongings of any of the Hostellers in and/or from any part of the Hostel premises.
12. Electricity in the Hostel shall be used in the most economical and careful manner. The lights, fans, geysers, coolers and other electrical installation and appliances shall be switched off every time when not in use. No Hosteller shall keep and/or bring from outside to the Hostel any electrical or electronic appliances, gadget or device of any type. Electric stove (Sigri), water heater, tape recorder, radio/transistor, Mobile, portable TV and/or electronic gadget or articles are strictly prohibited.
13. Water taps shall always be kept closed when not in use and water shall be used economically and wastage should be strictly avoided.
14. Complete silence must be maintained and proper and decent behaviour observed while using and/or passing through the Hostel premises.
15. The Hostel/HCOI Administration, has right to remove and expel any Hosteller at any time without assigning any reason. On such expulsion the said Hosteller shall forthwith leave and quit the Hostel.
16. No Hosteller shall have any right or be entitled to convene, hold, address and/or attend any meeting of the Hostellers for any purpose whatsoever in the Hostel premises without prior written permission in that behalf from the Administration well in advance. The Administration shall have the right to refuse or grant such permission without assigning any reason whatsoever.
17. If a Hosteller for any reason whatsoever, discontinues his CSE studies or joins any other course or job he shall forthwith leave and quit the Hostel.

18. In the event of it being discovered that a Hosteller has obtained admission in the Hostel on false representation and/or by resorting to forging and/or producing a false document, he shall be immediately expelled from the Hostel.
19. Every Hosteller shall quietly and peacefully have to quit the Hostel along with all his goods and belongings immediately on or before the date on which his admission expires. In the event of his failure to do so all his goods and belongings will be removed and his deposit will be forfeited.
20. Any Hosteller whose admission is for any reason cancelled and/or revoked and/or has been expelled from the Hostel shall be prevented from having any access to the Hostel premises thereafter.
21. No Hosteller shall have any right to question and/or challenge any decision of Hostel/HCOI Administration in respect of any matter whatsoever pertaining to the Hostel.
22. All admissions are for the period specifically mentioned in the application.
23. All Hostellers must take their meals compulsorily in the Hostel Mess and pay the monthly charges on time. Eating in the Hostel Mess shall be a part of Hostel discipline and no one will be allowed to eat the food in the room or any place other than the mess.
24. All Hostellers are required to attend all lectures, meetings, group discussions, Hostel competitions, etc., whenever arranged in the Hostel compulsorily. All male hostellers are expected to attend Namaz congregation (Jamat) on the sixteen floor (KRC) of Haj House.
25. In case of any grievance the aggrieved hosteller should approach the Director.
26. All Hostellers should also note that they stay in the Hostel at their own wish, willingness and risk. The Hostel/HCOI Administration will not be responsible for any of their personal problems or mishaps of any kind.
27. Smoking, Chewing Pan, Supari, gutka, tobacco, spitting in the Hostel premises is strictly prohibited. Offenders will be dealt with severely by the Administration.
28. No ragging or mischief of any kind will be tolerated. There is severe punishment on such an offence.
29. The Hosteller shall follow all the rules & regulation in force and those which may be enforced from time to time in future.

30. In case of misbehaviour/indiscipline/breach or violation of any rules & regulations, the Hosteller may be removed from the Hostel and his deposit may be forfeited.

31. The hosteller should not enter the room of female students and vice versa.

32. Female students are expected to be in Hijab/Scarf.

33. The Administration of the Hostel/HCOI reserves the right at any time, without assigning any reason, to change, alter, add, amend or modify any of the rules & regulations and it shall be binding upon the Hosteller, who shall observe and comply with the same.

34. A student admitted should be in the Haj House for all 24 hours of a day, 7 days a week.

-----XXXXXXXX-----

UNDERTAKING

I have read and fully understood all the above Rules & Regulation and I undertake to fully observe and abide by all of them.

I have received a copy of Rules & Regulation for my reference.

Signature of the candidate: _____

Full Name: _____ Mobile No. _____

Place: _____

Date: _____

Permanent Address: _____

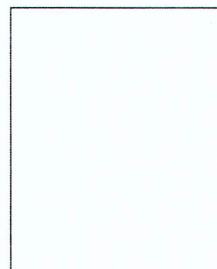
Phone No. _____ Mobile No. _____

Signature & Name of Parent/Guardian

-----XXXXXXXX-----

HAJ COMMITTEE OF INDIA

Civil Services Residential Coaching Institute
Haj House, 7-A, M.R.A. Marg, Palton Road,
Mumbai – 400 001.



APPLICATION FOR HOSTEL ACCOMMODATION

1. Full Name(Surname First,
in Capital Letters) : _____
2. Date of Birth & Place : _____
3. Age as on Aug 01, next year : _____
4. Native Place Address
&Tel./Mobile No.] _____

5. Mumbai Address & Tel. No.] _____

6. Parent's Full Name / Address
&Tel. / Mobile No.] _____

7. Business & Yearly Income _____
8. Local Guardian's Name
Residential Address
Tel./ Mobile No./ Resi. & Off.] _____

9. Qualification _____
10. If the applicant is/was
already inmate of this
Hostel the date of his first
admission and the
number of years he has
been in the Hostel] _____

Date: _____

Signature